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CONFIRMATION NO. 6046

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|--|---|-------------------------------|---|---|--------------------------------|
| SERIAL NUMBER 10/525,542 | FILING OR 371(c) DATE 02/16/2006 RULE | CLASS 137 | GROUP ART UNIT 3753 | ATTORNEY DOCKET NO. 16-176 P/US | |
| APPLICANTS Stuart Park, Chardon, OH; ** CONTINUING DATA ***** <i>yes, KL</i> This application is a 371 of PCT/US03/26456 08/22/2003 which claims benefit of 60/406,545 08/28/2002 ** FOREIGN APPLICATIONS ***** <i>none, KL</i> <p style="text-align: center;">** SMALL ENTITY **</p> | | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <i>KL</i> Examiner's Signature <i>KL</i> Initials | | STATE OR COUNTRY OH | SHEETS DRAWING 11 | TOTAL CLAIMS 23 | INDEPENDENT CLAIMS 2 |
| ADDRESS John R Hlavka Watts Hoffmann Co P O Box 99839 Cleveland, OH 44199-0839 | | | | | |
| TITLE Fluid treatment system | | | | | |
| FILING FEE RECEIVED 440 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |